

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 19**, WATER RIGHTS - INFORMAL ADJUDICATIONS, by Representative K. McIff.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 5-0-1

1 HB0019.SC1.WPD smaeser/JBA ERB/JBA 1/30/09 9:27 am

Action Class

